Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

VOLUNTARY PETITION CHAPTER 13

| IN RE: NAME OF DEBTOR (Last, First, Middle)  Cornwall, Veronica,  | NAME OF JOINT DEBTOR (Spouse)(Last, First, Middle)   Cornwall, Allen, J.  |
|---|---|
| ALL OTHER NAMES, INCLUDING TRADE NAMES, USED BY THE DEBTOR IN THE LAST 6 YEARS  | ALL OTHER NAMES, INCLUDING TRADE NAMES, USED BY THE JOINT DEBTOR IN LAST 6 YEARS  |
| Soc. Sec/Tax I.D.No.(If more than one, state all):  XXX-XX-7242   | Soc. Sec./Tax I.D.No. (If more than one, state all):  XXX-XX-0291   |
| ADDRESS OF DEBTOR (Street, City, State, and Zip Code)  13 Ellen Drive   | ADDRESS OF JOINT DEBTOR(Street, City, State and Zip Code)  13 Ellen Drive   |
| Chicago Hts IL 60411  | Chicago Hts IL 60411  COUNTY OF RESIDENCE COOK  |
| COUNTY OF RESIDENCE COOK  MAILING ADDRESS OF DEBTOR (If different from Street Address)  | MAILING ADDRESS OF DEBTOR (If different from Street Address)  |
| LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR   | VENUE (Check one)   |
| (If different address listed above)   | <ul> <li>[ X] Debtor has been domiciled or has had a residence, principal place of business, of principal assets in this District for 180 Days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</li> <li>[ ] There is a bankruptcy case concerning debtor's affiliate, general partner or partnership pending in this District.</li> </ul> |
| INFORMATION REGARDING D   |   |
| TYPE OF DEBTOR  [ ] Individual  | CHAPTER OF THE BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)  [] Chapter 7  |
| STATISTICAL/ADMINISTRATIVE INFORMATION (U.S.C. § 604)   | OLDIN & DOLLY LID. (OLDIN) CICINO   |
| [] No assets will be available for distribution to creditors  [X] Assets will be available for distribution to creditors  ESTIMATED NUMBER OF CREDITORS  1-15 | -  <br>   |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 2 of 27

PAGE 2

### Name of Debtor Veronica Cornwall Allen J. Cornwall

|   |   | Case Number  |
|---|---|--|
|   | FILING OF PLA                                   | AN   |
| For Chapter 9, 11, 12, and 13 cases only, Che   | ck appropriate box                              |  |
| A copy of debtor's proposed plan is attac       | hed. [ ] Debtor intends to file a plan with     | nin the time allowed by statute, rule or order of court.               |
|   |   |  |
|   | PRIOR BANKRUPTCY CASE FIL                       | ED WITHIN LAST 6 YEARS   |
| ocation Where Filed                             | Case Number                                     | Date Filed   |
| NORTHERN DIST., IL                              | 99 B 34072 GINS                                 | SBERG 11/03/1999   |
|   |   |  |
|   | DING CASE FILED BY ANY SPOUSE, P.               | ARTNER, OR AFFILIATE OF THE DEBTOR                                     |
| Name of Debtor                                  | Case Number                                     | Date   |
|   |   |  |
|   |   |  |
| Relationship                                    | District  | Judge  |
|   |   |  |
| 400.00  | REQUEST FOR                                     | RELIEF   |
|   |   |  |
| Debtor requests relief in accordance v          | with the chapter of title 11, United States Coo |  |
|   | SIGNATURE                                       |  |
|   | ATTORNE   | Y  |
|   |   | D-1 - 3 - 11 000F  |
|   | G. Urban III                                    | Date: Aug 11, 2005   |
| Debtors Attorney                                |   |  |
|   |   |  |
| INDIVIDUAL JOINT DEB                            |   | CORPORATE OR PARTNERSHIP DEBTOR  |
| declare under penalty, of perjury that the info | · · · · · · · · · · · · · · · · · · ·           | I declare under penalty of perjury that the information                |
| provided in this petition and attached schedule | s is true and correct.                          | provided in this petition and attached schedules is true and correct.  |
| / /21 " 2012                                    | 1/2 7 mg 0                                      |  |
|   |   |  |
| Veronica Cornwall                               |   | Signature of Authorized Individual                                     |
| A/I/I   | 12-11   |  |
| Allen J. Cornwall                               |   | Title of Individual Authorized to File this Petition                   |
|   |   |  |
| Aug 11, 2005/                                   |   | Aug 11, 2005   |
|   | EVIIDEE # A # is attached and made next a       | of this petition (Corporate debtor under Chapter 11)                   |
| TO DE COMPLETE                                  | * "   | R WITH PRIMARILY CONSUMER DEBTS  |
| TO BE COMPLETE                                  | D BI INDIVIDUAL CHAFTER / DEBIO                 | R WITH FRIMARILE CONSUMER DEDIS  |
| Law aware that I may proceed under Chapter      | 7 11 12 or 13 of title 11 United States C       | ode, understand the relief available under such chapter, and choose to |
| proceed under chapter 1/3 of such title. If I a |   |  |
| proceed under chapter 13 of such title. If 1 a  | in represented by an attorney Exmon B in        | as been completed below.   |
| / 20 h x 114                                    | ( Anna O  | Aug 11, 2005   |
| Veronica Cornwall                               |   | nag 11, 2003   |
| veronica conmatt                                | ' /) /P//                                       |  |
| N/1/1   | pull  | Aug 11, 2005   |
| Allen J. Cornwall                               |   |  |
|   |   |  |
| DVIII   | RFF "R" (to be completed by attorney for in     | dividual chapter 7 debtor(s) with primarily consumer debts.)           |
| EARI  | bit b (to be completed by attorney for file     | arriodal emper / devorto, with primarity consumer devis.,              |
|   |   |  |

I am the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she or they) may proceed under Chapter 7, 11, 12, 13 of title 11 United States Code, and have explained the relief available under each chapter which is applicable to this debtor.

/s/ Edmund G. Urban III

Aug 11, 2005

# Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 3 of 27

| IN RE:   |          |  |
|----------|----------|--|
| Veronica | Cornwall |  |
| Allen J. | Cornwall |  |

#### **SUMMARY OF SCHEDULES**

| NAME OF SCHEDULE ATT                               | ГАСНІ | ED #SHEE          | TS ASSETS                  | LIABILITIE        | S OTHER    |
|--|-------|-------------------|----------------------------|-------------------|------------|
| A - REAL PROPERTY                                  | YES   | 1<br>(COMB. B)    | \$ 18000.00                |                   |            |
| B - PERSONAL PROPERTY                              | YES   | 1<br>(COMB. A)    | \$ 52134.00                |                   |            |
| C - PROPERTY CLAIMED AS EXEMPT                     | YES   | 1                 |                            |                   |            |
| D - CREDITORS HOLDING<br>SECURED CLAIMS            | YES   | 1                 |                            | \$ 52519.95       |            |
| E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS    | YES   | 1                 |                            | \$ .00            |            |
| F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS | YES   |                   |                            | \$ 25462.76       |            |
| G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES       | YES   | 1                 |                            |                   |            |
| H - CODEBTORS                                      | YES   | 1                 |                            |                   |            |
| I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)         | YES   | 1                 |                            |                   | \$ 3943.03 |
| J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)   | YES   | 1                 |                            |                   | \$ 2240.00 |
| TOTAL NUMBER OF S                                  |       |                   |                            |                   | ·          |
|  | TOTA  | L ASSETS<br>TOTAL | \$ 70134.00<br>LIABILITIES | <b>*</b> 77000 71 |            |
|  |       |                   |                            | \$ 77982.71       |            |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main

### UNITED STATES BANKRUPTCY COURT

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Neither the judge nor the court's employees may provide you with legal advice.

#### Chapter 7: Liquidation

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not dischargedunder the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to a valid security interest. Your attorney can explain the options that are available to you.
- Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income.
- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but not more than five years.

Your plan must be approved by the court before it can take effect.

- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain other debts including criminal restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

#### Chapter 11: Reorganization

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to a chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

I, the debtor, affirm that I have read this notice. lesaria la Jamaso

Aug 11, 2005

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main

### STATEMENT OF ALL PROPERTY OF DEBTOR SCHEDULE A - REAL PROPERTY

Veronica Cornwall Allen J. Cornwall

DESCRIPTION AND LOCATION OF PROPERTY / NATURE OF DEBTOR'S INTEREST / CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION / AMOUNT OF SECURED CLAIM

MOBILE HOME, 13 ELLEN DR.

11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.

12. Stock and interests in incorporated and unincorporated businesses, Itemize.

13. Interests in partnerships or joint ventures. Itemize

18000.00

.00

| TOTAL VALUE SCHEDULE A \$ 1800  |                                      |
|---|--------------------------------------|
| SCHEDULE B - PERSONAL PROP.  (Unless specified all property is jointly owned, if a joint petition)  |                                      |
| TYPE OF PROPERTY / DESCRIPTION OF PROPERTY / MARKET VALUE OF DEBTOR'S INTEREST W  | VITHOUT DEDUCTION FOR SECURED CLAIMS |
| 1. Cash on hand   |                                      |
| <ol> <li>Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and<br/>loan, building and loan, and homestead associations, or credit unions, brokerage houses or cooperatives.</li> <li>CHECKING AT 1ST FED. SAV. BK.</li> </ol> | 700.00                               |
| 3. Security Deposits with public utilities, telephone companies, landlords and others   |                                      |
| 4. Household goods, supplies and furnishings including audio, video and computer equipment MISC. HOUSEHOLD FURNISHINGS  | 300.00                               |
| 5. Books, pictures, and other art objects; stamp, coin, record, tape, compact disc and other collections or coll  | lectibles.                           |
| 6. Wearing apparel. CLOTHING  | 250.00                               |
| 7. Furs and jewelry.  |                                      |
| 8. Firearms and sports, photographic, and other hobby equipment.  |                                      |
| 9. Interests in insurance policies.  LIFE INSURANCE   | 1200.00                              |
| 10. Annuities. Itemize and name each insurer  |                                      |

### Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 6 of 27

| 14. | Government and corporate bonds and other negotiable and non-negotiable instruments.  |  |
|-----|--|--|
| 15. | Accounts Receivable.   |  |
| 16. | Alimony, maintenance, support, and property settlements to which debtor may be entitled. Give particulars.                 |  |
| 17. | Other liquidated debts owing debtor including tax refunds. Give particulars.  FEDERAL INCOME TAX REFUND                    | 184.00                                     |
| 18. | Equitable or future interest, life estates, and rights or powers excercisable for the benefit of the debtor other than the | ose listed in Schedule of Real Property.   |
| 19. | Contingent and non-contingent interests in estate of a decedent death benefit plan, life insurance policy or trust.        |  |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, countercalims of the debtor and rig       | ghts to setoff claims. Give estimate value |
| 21. | Patents, copyrights and other intellectual property. Give particulars.   |  |
| 22. | Licenses, franchises, and other general intangibles. Give particulars.   |  |
| 23. | Automobiles, trucks, trailers and other vehicles  2001 FORD PICKUP  2006 CHRYSLER 300  2005 HONDA SHADOW MOTORCYCLE        | 10500.00<br>29000.00<br>10000.00           |
| 24. | . Boats, motors and accessories.   |  |
| 25  | . Aircraft and accessories.  |  |
| 26  | . Office equipment, furnishings and supplies.  |  |
| 27  | . Machinery, fixtures, equipment and supplies used in business.  |  |
| 28  | 5. Inventory.  |  |
| 29  | 2. Animals.  |  |
| 30  | Crops - growing or harvested. Give particulars.  |  |
| 31  | . Farming Equipment and implements.  |  |
| 32  | Farm supplies, chemicals, and feed.  |  |
| 33  | 3. Other personal property of any kind not already listed. Itemize.  |  |

## Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Pursuant to 11 U.S.C. Sec 522 (b) (1):

Debtor claims the following property as exempt pursuant to Ch. 735 Illinois Compiled Statutes; Debtor claims all other exemptions to which he may be entitled.

| DESCRIPTION OF TROUBERT                        | TUTORY SECTIONS / VALU       | JES CLAIME | ED EXEMPT / | CURRENT MARKET VALUE |                     |  |
|--|------------------------------|------------|-------------|----------------------|---------------------|--|
| REAL PROPERTY                                  |                              |            |             |                      |                     |  |
| MOBILE HOME, 13 ELLEN DR.                      | 12-901                       | 7500       | 12-901      | 7500                 | 18000.0             |  |
| VEHICLES                                       |                              |            |             |                      |                     |  |
| 2001 FORD PICKUP<br>2006 CHRYSLER 300          | 12-1001(c)                   | 1200       |             |                      | 10500.0<br>29000.00 |  |
| 2006 CHRISHER 300<br>2005 HONDA SHADOW MOTORCY | /CL                          |            | 12-1001(c)  | 1200                 | 10000.00            |  |
| PERSONAL PROPERTY                              |                              |            |             |                      |                     |  |
| CHECKING AT 1ST FED. SAV.                      | • • •                        | 700        |             |                      | 700.0               |  |
| MISC. HOUSEHOLD FURNISHIN CLOTHING             | NGS 12-1001(b)<br>12-1001(a) | 300<br>250 |             |                      | 300.0<br>250.00     |  |
| LIFE INSURANCE                                 |                              |            | 12-1001(b)  | 1200                 | 1200.0              |  |
| FEDERAL INCOME TAX REFUND                      | ) 12-1001(b)                 | 184        |             |                      | 184.0               |  |

Veronica Cornwall & Allen J. Cornwall

### Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main **SCRONOGETC - (ADD PROXAL)**

Each Debtor exempts from the property of the estate, pursuant to the State Exemptions set forth below the following property although each debtor may not have the property noted and each debtor may not have equity in property, sufficient to exhaust the following allowable State Exemptions. These exemptions are in addition to those already specifically claimed on the previous page, and are cummulative to the full extent allowable under Illinois or the Bankruptcy Code.

| <ul> <li>Residence or homestead of individual, includes<br/>farm lot &amp; buildings, condominiums, personal<br/>property or cooperative. Can be owned or leased.</li> </ul>  | \$7.500<br>(includes proceeds<br>of sale for 1 yr:12-906)          | *735 ILCS 5/12-901                      |
|---|--|---|
| <ul> <li>Necessary wearing apparel. Bible, school books family<br/>pictures and prescribed health aids of debtor &amp; dependents</li> </ul>                                  | 100%   | 735 ILCS 5/12-1001 (a), (e)             |
| c. Any personal property of debtor  | \$2,000  | 735 ILCS 5/12-1001 (b)                  |
| d. One motor vehicle  | \$1,200  | 735 ILCS 5/12-1001 (c)                  |
| e. Implements, books, and tools of trade  | <b>\$</b> 750  | 735 ILCS 5/12-1001 (d)                  |
| f. Proceeds and cash value of life insurance policies & annuity contracts payable to dependents of insured  | 100%   | 735 ILCS 5/12-1001 (f)                  |
| <ol> <li>Social Security benefits, unemployment compensation<br/>benefits, public assistance benefits, Veteran's<br/>benefits and disability and illness benefits.</li> </ol> | 100%   | 735 ILCS 5/12-1001 (g)<br>(1). (2). (3) |
| h. Alimony. support or separate maintenance   | Amount reasonably<br>necessary to support<br>debtor and dependents | 735 ILCS 5/12-1001 (g) (4)              |
| i. Pension and retirement benefits  | 100%   | 735 ILCS 5/12-1006 (a)-(d)              |
| j. Crime victim's reparation law awards   | 100%   | 735 ILCS 5/12-1001 (h) (1)              |
| k. Wrongful death payments resulting from<br>death of person of whom debtor was a<br>dependent.   | Amount reasonably necessary to support debtor and dependents       | 735 ILCS 5/12-1001 (h) (2)              |
| <ol> <li>Life insurance payments from policy<br/>insuring person of whom debtor was a<br/>dependent</li> </ol>  | Amount reasonably necessary to support debtor and dependents       | 735 ILCS 5/12-1001 (h) (3)              |
| m. payments on account of bodily injury of debtor or person of whom debtor was a dependent  | \$7.500  | 735 ILCS 5/12-1001 (h) (4)              |

NOTE: Proceeds from sale of exempt personal property are also exempt. Non-exempt property converted into exempt property in fraud of creditors is not exempt. Property acquired within 6 months of the filing of bankruptcy is presumed to have been acquired in contemplation of bankruptcy. The exemptions in 735 ILCS 5/12-1001 (h) extend for 2 years after the debtor's right to receive the payments accrues and, as to property traceable therefrom, for 5 years after accrual. See SHA 735 ILCS 5/12-1001.

| n. Specific partnership property   | 100% of partner's interest  | 806 ILCS 205/25  |
|--|---|--|
| <ul> <li>Gross earnings or disposable earnings<br/>(disposable earnings are gross earnings<br/>less deductions required by law)</li> </ul>       | 85% of gross earnings or<br>disposable earnings equal<br>40 times the federal minimum<br>hourly wage per week, WHICHE<br>IS GREATER | 735 ILCS 5/12-803<br>VER                                       |
| p. Proceeds & cash value of life or endowment insurance policy<br>or annuity to insured spouse or dependent.                                     | 100%  | 215 ILCS 5/238   |
| q. Fraternal Benefit Society benefits  | 100%  | 215 ILCS 5/313.1   |
| r. Workmen's Compensation benefits   | 100%  | 820 ILCS 305/21  |
| s. Unemployment compensation benefits  | 100%<br>(support claims excepted)   | 820 ILCS 405/1300  |
| t. Public Welfare benefits   | 100%  | 305 ILCS 5/11-3  |
| u. Property held in trust for debtor   | 100%  | 735 ILCS 5/12-1403   |
| v. Wage garnishment  | 100%  | 735 ILCS 5/12-803<br>735 ILCS 5/12-1001 (b)<br>735 ILCS 5/12-8 |
| w. Income earned or funds in possession of<br>Chapter 13 trustee. in event of conversion<br>from Chapter 13 or dismissal of existing Chapter 13. | 100%  | 735 ILCS 5/12-803<br>735 ILCS 5/12-1001 (b)                    |

Veronica Cornwall & Allen J. Cornwall

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 9 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 1 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| NAME, ADDRESS, ZIPCODE, & ACCOUNT NO. IF ANY  | AMOUNT<br>CLAIMED DUE                              | UNSECURED PORTION | MONTHLY<br>CONTACT PMTS. | # INST<br>ARREARS | MO. PMT.<br>PER PLAN |
|---|--|-------------------|--------------------------|-------------------|----------------------|
| ACCOUNT # 6050912003113192 American General Finance P.O. Box 1456                                     | 11600.00   | 1600.00           | į.                       |                   |                      |
| Homewood, IL 60430  | BRIEF DESCRIPTION 2005 HONDA VALUE \$ 10           |                   |                          |                   |                      |
| NATURE OF CLAIM SECURED 100% VALUE VEH  |  |                   |                          |                   | Н                    |
| ACCOUNT # 0000034448705 Ford Motor Credit Company National Bankruptcy Svc. Ctr.                       | 9919.95  |                   | 298.60                   |                   |                      |
| P. O. Box 537901<br>Livonia, MI 48153   | BRIEF DESCRIPTION 2001 FORD VALUE \$ 10            |                   |                          |                   |                      |
| NATURE OF CLAIM SECURED 100% VALUE CAR  | LOAN   |                   |                          |                   |                      |
| ACCOUNT # 103123329 Wells Fargo Acceptance 2501 Seaport Drive Chester, PA 19013                       | 31000.00  BRIEF DESCRIPTION 2006 CHRYS VALUE \$ 29 |                   | 673.69                   |                   |                      |
| NATURE OF CLAIM SECURED 100% VALUE CAR  |  |                   | ========                 | ======            | ======               |
| TOTAL SECURED - SCHEDULE D \$   | 52519.95<br>=======                                | =========         | ========                 | ======            | ======               |
| ACCOUNT #   | T  | <u> </u>          | ļ .                      | ,                 |                      |
| Associated St. James Radiologi<br>P.O. Box 3597<br>Springfield, IL 62708                              | 67.40  |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   | · · · · · · · · · · · · · · · · · · ·              |                   |                          |                   |                      |
| ACCOUNT # 517805245311 Capital One Bankruptcy Department P.O. Box 85167 Richmond, VA 23285            | 237.00   |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   | ·  |                   |                          |                   |                      |
| ACCOUNT # 9463 Carson, Pirie, Scott & Company Collections Department P.O. Box 10327 Jackson, MS 39289 | 56.00  |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |  |                   |                          |                   |                      |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 10 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 2 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| ,   |                                       |                      |                       |  |                      |
|---|---------------------------------------|----------------------|-----------------------|--|----------------------|
| NAME, ADDRESS, ZIPCODE, & ACCOUNT NO. IF ANY  | AMOUNT<br>CLAIMED DUE                 | UNSECURED<br>PORTION | MONTHLY CONTACT PMTS. | # INST<br>ARREARS                      | MO. PMT.<br>PER PLAN |
| ACCOUNT # 053000000639715622<br>Chase Bank, U.S.A., N.A.<br>C/O Capital Management Service<br>726 Exchange Street, Suite 700<br>Buffalo, NY 14210 | 1124.36                               |                      |                       |  |                      |
| NATURE OF CLAIM UNSECURED 32%   | · · · · · · · · · · · · · · · · · · · |                      |                       |  | ***                  |
| ACCOUNT # 152300338556 Chase Manhattan, U.S.A. Attn: Legal Papers Service 1 Chase Manhattan Plaza, 20th New York, NY 10081                        | 1202.00                               |                      |                       | ļ                                      |                      |
| NATURE OF CLAIM UNSECURED 32%   |                                       |                      |                       |  |                      |
| ACCOUNT #<br>Clint Johnson  | 3400.00                               |                      |                       |  |                      |
| Unknown Zip, IL 00000   |                                       |                      |                       |  |                      |
| NATURE OF CLAIM UNSECURED 32%   |                                       |                      |                       |  |                      |
| ACCOUNT # Consultants In Pathology Chicago Hts, IL 60411  | 54.66                                 |                      |                       |  |                      |
| NATURE OF CLAIM UNSECURED 32%   |                                       |                      |                       |  |                      |
| ACCOUNT # 0475*00164607190 Emergency Care Health Org. 555 West Court Street, #410 Kankakee, IL 60901  | 42.00                                 |                      |                       |  |                      |
| NATURE OF CLAIM UNSECURED 32%   |                                       |                      |                       | ······································ |                      |
| ACCOUNT # 11472 Foot And Ankle Associates 4650 Southwest Highway Oak Lawn, IL 60453   | 768.00                                |                      |                       |  |                      |
|   |                                       |                      |                       |  |                      |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 11 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

#### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGI CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS **PAGE** 3

| NAME, ADDRESS, ZIPCODE, & ACCOUNT NO. IF ANY  | AMOUNT<br>CLAIMED DUE | UNSECURED<br>PORTION | MONTHLY<br>CONTACT PMTS. | # INST<br>ARREARS | MO. PMT.<br>PER PLAN |
|---|-----------------------|----------------------|--------------------------|-------------------|----------------------|
| ACCOUNT # 771410025465 G.E. Money Bank/Sam's Club P.O. Box 981400 El Paso, TX 79998                                     | 235.00                |                      |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                          |                   |                      |
| ACCOUNT # 1869 Grand Park Surgical Center P.O. Box 660169 Indianapolis, IN 46266  | 8000.00               |                      |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                          |                   |                      |
| ACCOUNT # Holistic Health Realities 3157 Ridge Road Lansing, IL 60438   | 285.00                |                      |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                          |                   |                      |
| ACCOUNT # 700106600111 Household/Best Buy P.O. Box 6985 Bridgewater, NJ 08807   | 631.00                |                      |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      | -                        |                   |                      |
| ACCOUNT # 700100200070  Household/Highland 200 Beneficial Center Peapack, NJ 07977                                      | 372.00                |                      |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                          |                   |                      |
| ACCOUNT # 340-56-0291 Illinois Dept. Of Revenue Bankruptcy Section Level 7-425 100 W. Randolph Street Chicago, IL 60601 | 142.98                |                      |                          |                   |                      |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 12 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 4 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| AMOUNT<br>CLAIMED DUE | UNSECURED<br>PORTION                       | MONTHLY<br>CONTACT PMTS.                                     | # INST<br>ARREARS  | MO. PMT.<br>PER PLAN |
|-----------------------|--|--|--|----------------------|
| 70.00                 |  |  |  |                      |
|                       |  |  |  |                      |
| 151.00                |  |  |  |                      |
|                       |  | 143 - 14 - 14  |  |                      |
| 60.00                 |  |  |  |                      |
| BILL FOR ALI          | LEN CORNWALL                               |  |  |                      |
| 645.00                |  |  |  |                      |
| ,                     |  |  |  |                      |
| 849.00                |  |  |  |                      |
|                       |  |  |  |                      |
| 1470.00               |  |  |  |                      |
|                       | 70.00  151.00  60.00  BILL FOR ALI  645.00 | 70.00  151.00  60.00  BILL FOR ALLEN CORNWALL 645.00  849.00 | CLAIMED DUE PORTION CONTACT PMTS.  70.00  151.00  60.00  BILL FOR ALLEN CORNWALL  645.00  849.00 | CLAIMED DUE          |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main

Document Page 13 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

NATURE OF CLAIM UNSECURED 32%

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 5 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| NAME, ADDRESS, ZIPCODE, & ACCOUNT NO. IF ANY   | AMOUNT<br>CLAIMED DUE | UNSECURED PORTION | MONTHLY<br>CONTACT PMTS. | # INST<br>ARREARS | MO. PMT.<br>PER PLAN |
|--|-----------------------|-------------------|--------------------------|-------------------|----------------------|
| ACCOUNT # Nepomuceno Medical Associates 18811 Dixie Highway, Suite 200 Homewood, IL 60430          | 202.00                |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%  |                       |                   |                          |                   |                      |
| ACCOUNT # 0068-138428.001 Option Care C/O Hodges & Davis 800 Broadway Merrillville, IN 46410       | 1143.83               |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%  |                       |                   |                          |                   |                      |
| ACCOUNT # 2759 Option Healthcare 9111 Broadway, Suite A A Merrillville, IN 46410                   | .00                   |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32% NOTICE O   | NLY LISTING           |                   |                          |                   |                      |
| ACCOUNT # 1700511105 Providian Attnention: Customer Service P.O. Box 660509 Dallas, TX 75266       | 345.00                |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%  |                       |                   |                          |                   |                      |
| ACCOUNT # C2769558<br>Q V C<br>C/O Penn Credit Corporation<br>P.O. Box 988<br>Harrisburg, PA 17108 | 39.26                 |                   |                          |                   |                      |
| NATURE OF CLAIM UNSECURED 32%  |                       |                   |                          |                   |                      |
| ACCOUNT # Quest Diagnostics 1355 Mittel Boulevard Attention: Patient Billing Wood Dale, IL 60191   | 239.38                |                   |                          |                   |                      |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 14 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 6 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| AMOUNT<br>CLAIMED DUE | UNSECURED PORTION         | MONTHLY CONTACT PMTS.        | # INST<br>ARREARS                        | MO. PMT.<br>PER PLAN |
|-----------------------|---------------------------|------------------------------|--|----------------------|
| 239.38                |                           |                              |  |                      |
|                       |                           |                              |  |                      |
| 79.00                 |                           |                              |  |                      |
|                       |                           |                              |  |                      |
| 267.00                |                           |                              |  | -                    |
|                       |                           |                              |  |                      |
| 88.79                 |                           |                              |  |                      |
|                       |                           |                              | ·, ·, ·, ·, ·, ·, ·, ·, ·, ·, ·, ·, ·, · |                      |
| 178.00                |                           |                              |  |                      |
|                       |                           |                              |  |                      |
| 702.39                |                           |                              |  |                      |
|                       | 239.38 79.00 267.00 88.79 | 239.38  79.00  267.00  88.79 | 239.38                                   | 239.38               |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 15 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 7 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| AME, ADDRESS, ZIPCODE, & ACCOUNT NO. IF ANY   | AMOUNT<br>CLAIMED DUE | UNSECURED<br>PORTION | MONTHLY CONTACT PMTS. | # INST<br>ARREARS | MO. PMT<br>PER PLAN |
|---|-----------------------|----------------------|-----------------------|-------------------|---------------------|
| ACCOUNT # 1045850 St. Margaret Mercy Crete P.O. Box 1000 Dyer, IN 46311                               | 190.00                |                      |                       |                   |                     |
|   |                       |                      |                       |                   |                     |
| ATURE OF CLAIM UNSECURED 32%  |                       |                      |                       |                   |                     |
| ACCOUNT # 0048419691 St. Margaret Mercy Healthcare C/O Mutual Hospital Services P.O. Box 19828        | .00                   |                      |                       |                   |                     |
| Indianapolis, IN 46219  |                       |                      |                       |                   |                     |
| NATURE OF CLAIM UNSECURED 32% NOTICE ON   | ILY LISTING           |                      |                       |                   |                     |
| ACCOUNT # 0048423342 St. Margaret Mercy Healthcare 24 Joliet Street Dyer, IN 46311                    | 537.50                |                      |                       |                   |                     |
| ATURE OF CLAIM UNSECURED 32%  |                       |                      |                       |                   |                     |
| ACCOUNT # 05-2047<br>T S L/Option Care<br>9111 Broadway, Suite Aa<br>Merrillville, IN 46410           | 398.83                |                      |                       |                   |                     |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                       |                   |                     |
| ACCOUNT # 08 007484029 U.S. Cellular C/O Credit Collection Services Two Wells Avenue Newton, MA 02459 | 662.80                |                      |                       |                   |                     |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                       |                   |                     |
| ACCOUNT # 813531 Wellgroup Health Partners C/O C.B.U.S.A., Inc. P.O. Box 8000 Hammond, IN 46325       | 287.20                |                      |                       |                   |                     |
| NATURE OF CLAIM UNSECURED 32%   |                       |                      |                       |                   |                     |
| TOTAL UNSECURED - SCHEDULE F  |                       |                      |                       | ======            | =====               |

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 16 of 27 IN RE: Veronica Cornwall & Allen J. Cornwall

### COMBINED CHAPTER 13 SCHEDULE D, E, & F PAGE 8 CREDITORS HOLDING SECURED, UNSECURED PRIORITY & UNSECURED CLAIMS

| NAME, ADDRESS, ZIPCODE, & ACCOUNT | NO. IF ANY | AMOUNT<br>CLAIMED DU |               | SECURED<br>PORTION |      | MONTHLY<br>CONTACT |      | # INST<br>ARREARS | MO. PMT.<br>PER PLAN |
|-----------------------------------|------------|----------------------|---------------|--------------------|------|--------------------|------|-------------------|----------------------|
|                                   | TOTALS:    | 77982.7              | 1             | SET                | PMTS | UNDER              | PLAI | N                 | .00                  |
| BY CATEGORY: #                    |            |                      | AMOUN         | JT                 |      |                    |      |                   |                      |
| SECURED OUTSIDE 0                 |            |                      |               | .00                |      |                    |      |                   |                      |
| SECURED INSIDE 3                  |            | 4                    | 8919.         | . 95               |      |                    |      |                   |                      |
| UNSECURED 39                      | 25462      | .76                  |               |                    |      |                    |      |                   |                      |
| ADDITIONAL UNSECURED              | 3600       | .00                  |               |                    |      |                    |      |                   |                      |
| AT PERCENTAGE                     | : 32 %     |                      | 9300.         | . 08               |      |                    |      |                   |                      |
| PRIORITY 0                        |            |                      |               | .00                |      |                    |      |                   |                      |
| SPEC CLASS 0                      |            | .00                  |               |                    |      |                    |      |                   |                      |
| AT PERCENTAGE                     | :          |                      |               | .00                |      |                    |      |                   |                      |
| TOTAL PLAN 42                     |            | 5                    | 8220.         | .03                |      |                    |      |                   |                      |
| TOTAL PLAN W/TRUSTEE              | & ATTY FEE | :6                   | <u>5575</u> . | 43                 |      |                    |      | (                 | 08/11/05             |
| 1 TOTAL FLAN W/ INOSTEE           | & AIII PPD |                      | <u> </u>      | <u> </u>           |      |                    |      | '                 | 06/11/02             |

#### Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main UNITED STATES BANRUPTCY COURT, NORTHERN DISTRICT OF ILLINOIS

| IN RE:   |          |   |
|----------|----------|---|
| Veronica | Cornwall | ) |
| Allen J. | Cornwall | ) |

#### SCHDEULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser.", "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing adderesses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors

[ ] Check this box if debtor has no executory contracts or unexpired leases.

NAME & MAILING ADDRESS OF PARTIES TO CONTRACT

**DESCRIPTIONS OF CONTRACT & DEBTORS INTERE** 

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 18 of 27 UNITED STATES BANKUPTCY COURT, NORTHERN DISTRICT OF ILLINOIS

| IN RE:   |          |  |
|----------|----------|--|
| Veronica | Cornwall |  |
| Allen J. | Cornwall |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedule of creditors. Include all guarantors and co-signers. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

[ X ] Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 19 of 27

IN RE: Veronica Cornwall Allen J. Cornwall

**EMPLOYMENT:** 

OCCUPATION

**DEBTOR** 

WAITRESS

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTORS

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are seperated and a joint petition is not filed.

Debtor's Marital Status

MARRIED

NAMES

RELATIONSHIP
TELEPHONE

**SPOUSE** 

CONSTRUCTION

| EMPLOYER NAME TIME EMPLOYED ADDRESS TELEPHONE                                  | Mr. Bennys Steak And<br>5 YEARS<br>19200 Everett Lane<br>Mokena IL 60448<br>708/748-5400 | Lobster Rieth-Riley Construction Company 4 MONTHS P.O. Box 477 Goshen IN 46527 |                     |             |                             |  |
|--|--|--|---------------------|-------------|-----------------------------|--|
|  |  | PAY FREQUENCY  | DEBTOR<br>BI-WEEKLY |             | SPOUSE PAY FREQUENCY WEEKLY |  |
| GROSS WAGES  |  | \$   | 971.17              | \$          | 630.82                      |  |
| LESS PAYROLL DE<br>a. PAYROLL TAX<br>b. Insurance<br>c. Union Dues<br>d. Other | DUCTIONS<br>ES & SOCIAL SECURITY   | <i>⇔ ⇔ ↔ ↔</i>   | 154.17              | \$ \$ \$ \$ | 128.69                      |  |
| TOTAL NET TAKE   | HOME PAY PER PERIOD  | \$   | 817.00              | \$          | 502.13                      |  |
| TOTAL NET TAKE   | HOME PAY MONTHLY   | \$   | 1768.81             | \$          | 2174.22                     |  |
| REGULAR INCOME   | FROM OPERATION OF BUSINESS   | \$   |                     | \$          |                             |  |
| INCOME FORM RE   | AL PROPERTY  | \$   |                     | \$          |                             |  |
| INTEREST AND D   | IVIDENDS   | \$   |                     | \$          |                             |  |
|  | ENANCE OR SUPPORT RECVD FOR<br>E OR OF DEPENDANTS LISTED ABOVE                           | \$   |                     | \$          |                             |  |
| SOCIAL SECURIT   | Y OR OTHER ASSISTANCE  | \$   |                     | \$          |                             |  |
| PENSION OR RET   | TREMENT INCOME   | \$   |                     | \$          |                             |  |
| OTHER MONTHLY  | INCOME   | \$   |                     | \$          |                             |  |
| TOTAL MONTHLY  | INCOME   | \$   | 1768.81             | \$          | 2174.22                     |  |

TOTAL COMBINED MONTHLY INCOME \$ 3943.03

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 20 of 27

IN RE: Veronica Cornwall Allen J. Cornwall

#### SCHEDULE J- CURRENT EXPENDITURES OF INDIVIDUAL DEBTORS

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

[] Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse". 380.00 Rent or home mortgage payment (include lot rented for mobile home) . . . . . . . . . . . . . . . . . Are real estate taxed included? Is property insurance included? 250.00 30.00 150.00 50.00 500.00 80.00 40.00 100.00 300.00 Insurance (not deducted from wages or included in home mortgage payments) 50.00 260.00 50.00 Installment payments (In chapter 12 and 13 cases, do not list payments to be included in the plan) Auto Other Other | Regular expenses from operation of business, profession, or farm (attach detailed statement) . . . . **Other** \$ 2240.00 (FOR CHAPTER 12 & 13 DEBTORS ONLY) Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other interval. 3943.03 2240.00 \$ 1703.03 \$ 1700.00

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main

### Document Page 21 of 27 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In | re:      |          |         |   |    |
|----|----------|----------|---------|---|----|
|    | Veronica | Cornwall |         | ) |    |
|    | Allen J. | Cornwall |         | ) | NO |
|    |          |          | Debtore | ) |    |

### STATEMENT OF FINANCIAL AFFAIRS DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the two years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. s 101(30).

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None AMOUNT SOURCE (if more than one)

[ ]

THIS YR: 8569.36 13749.14 WAGES AND TIPS WAGES

LAST YR: 22220.00 16962.00 WAGES AND TIPS WAGES AND SELF-EMPLOYEMTN INCOME

PRIOR YR: 18542.00 7840.00 WAGES AND TIPS SELF-EMPLOYMENT INCOME

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtor's filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None AMOUNT SOURCE [X ]

#### 3. Payments to creditors

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF CREDITOR DATES OF PAYMENTS AMOUNT PAID AMOUNT STILL OWING

[X ]

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID AMOUNT STILL OWING

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 22 of 27

Veronica Cornwall & Allen J. Cornwall

4. Suits, executions, garnishments, and attachments

a. List all suits to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None CAPTION OF SUIT & CASE NUMBER NATURE OF PROCEEDING COURT AND LOCATION STATUS OR DISPOSITION

MUTUAL HOSPITAL SVC. V. CORNWALL, 04M6-4557, COOK COUNTY

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED; DATE OF SEIZURE; DESCRIPTION & VALUE OF PROPERTY [X]

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF CREDITOR; DATE OF REPOSSESSION, FORECLOSURE OR RETURN; DESCRIPTION & VALUE OF PROPERTY [X ]

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

[X ]

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF CUSTODIAN NAME; LOCATION OF COURT; CASE TITLE; NUMBER; DATE OF ORDER; DESCRIPTION & VALUE [X ]

#### 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, DATE OF GIFT DESCRIPTION & VALUE OF GIFT [X]

#### 8. Losses

List all losses from fire, theft, other casualty or gambling within one year preceding the commencement of this case or since the commencement of this case (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint is filed, unless the spouses are separated and a joint petition is not filed.)

None DESCRIPTION & VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES & IF LOSS WAS COVERED BY INSURANCE, GIVE PARTICULARS [X ]

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 23 of 27

Veronica Cornwall & Allen J. Cornwall

9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

None NAME & ADDRESS OF PAYEE; DATE OF PAYMENT; NAME OF PAYOR IF OTHER THAN DEBTOR; AMOUNT OR DESCRIPTION & VALUE

[ ]

Urban & Burt, Ltd., 5320 W. 159th St., Oak Forest, Il 60452

\$ 1000

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF TRANSFEREE; RELATIONSHIP TO DEBTOR; DATE; DESCRIBE PROPERTY TRANSFERRED & VALUE RECEIVED IX |

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF INSTITUTION; TYPE & NUMBER OF ACCOUNT; AMOUNT OF FINAL BALANCE; AMOUNT & DATE OF SALE [X ]

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF DEPOSITORY; NAMES & ADDRESSES OF THOSE WITH ACCESS; DESCRIPTION; DATE OF TRANSFER [X ]

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None NAME & ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

[X ]

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

None NAME & ADDRESS OF OWNER

DESCRIPTION & VALUE OF PROPERTY

LOCATION OF PROPERTY

[X ]

#### 15. Prior address of debtor

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

None ADDRESS

NAME USED

DATES OF OCCUPANCY

[X ]

Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 24 of 27

| Veronica | Cornwal | 1 & | Allen | .1. | Cornwall |
|----------|---------|-----|-------|-----|----------|
|          |         |     |       |     |          |

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the two years immediately preceding the commencement of this case.)

- 16. Nature, location and name of business
  - a. If the debtor is an individual, list the names and addresses of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the two years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the two years immediately preceding the commencement of this case.

| •                              | • *                       | ddresses of all businesses in which g the commencement of this case                          | th the debtor was a partner or owned 5 percent or more of the voting.   | g    |
|--------------------------------|---------------------------|--|---|------|
| •                              | •                         | ddresses of all businesses in which<br>g the commencement of this case<br>NATURE OF BUSINESS | th the debtor was a partner or owned 5 percent or more of the voting.  BEGINNING AND ENDING DATES OF OPERATION            | ıg   |
| of books of account and recor  | ecountants who within the |  | ng the filing of this bankruptcy case kept or supervised the keeping ES SERVICES RENDERED                                 |      |
| records, or prepared a financi |                           | or.  | ling of this bankruptcy case have audited the books of account and SERVICES RENDERED                                      |      |
|                                | inventory.                |  | erson who supervised the taking of the inventory, and the dollar AR AMOUNT OF INVENTORY (Specify cost, market or other ba | sis) |

b. List the name and address of the person having possession of the records of each of the two inventories reported in a. above.

None DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

[X ]

- 19. Current Partners, Officers, Directors and Shareholders
  - a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST [X ]

Entered 08/16/05 19:05:09 Case 05-32373 Doc 1 Filed 08/16/05 Desc Main Page 25 of 27 Document

Veronica Cornwall & Allen J. Cornwall

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

None

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

[X ]

20. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

**ADDRESS** 

DATE OF WITHDRAWAL

[X ]

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

None

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

[X ]

21. Withdrawal from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. None NAME & ADDRESS OF RECIPIENT; RELATIONSHIP TO DEBTOR; DATE OF WITHDRAWAL; AMT OR DESCRIPTION; VALUE OF PROPERTY [X ]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct ro the best of my knowledge, information and belief.

Aug 11, 2005

Penalty for making a false statement: fine up to \$500.00 or imprisonment for up to 5 years, or both.

URBAN & BURT, LTD. **Attorney for Debtor** 5320 W. 159th Street Oak Center - Suite 501 Oak Forest, IL 60452 708/687-5200

# Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 26 of 27 COURT NORTHERN DISTRICT OF ILLINOIS

| IN RE: |          |            |   |    |
|--------|----------|------------|---|----|
|        | Veronica | Cornwall   | ) | NO |
|        | Allen J. | Cornwall   | ) |    |
|        |          | Debtor(s), | ) |    |

|    | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR   |
|----|---|
| 1. | Pursuant to 11 U.S.C. Sec. 329(a) and Bankruptcy Rule 2016(b), I certify that I am the above-named debtor(s) attorney and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows: |
|    | For legal services, I have agreed to accept   |
|    | Prior to the filing of this statement I have received   |
|    | Balance Due   |
| 2. | The source of compensation paid to me was:  |
|    | [X] Debtor [ ] Other (specify)  |
| 3. | The source of compensation to be paid to me is:   |
|    | [X] Debtor [ ] Other (specify)  |
| 4. | [X] I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  |
|    | [ ] I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm.  A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.  |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:   |
|    | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  |
|    | b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  |
|    | c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;   |
|    | d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;  |
|    | e. [Other provisions as needed]   |
| 6  | By agreement with the debtor(s), the above-disclosed fee does not include the following services:   |
|    | CERTIFICATION   |

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

EDMUND G. UBRAN III URBAN & BURT, LTD. Attorney for Debtors 5320 W. 159th Street Oak Forest, IL 60452 708/687-5200

/s/ Edmund G. Urban III

Aug 11, 2005

# Case 05-32373 Doc 1 Filed 08/16/05 Entered 08/16/05 19:05:09 Desc Main Document Page 27 of 27 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| IN RE: Veronica Cornwall & Allen J. Cornwa | 11 |
|--|----|
|--|----|

Case Number\_\_\_\_

#### VERIFICATION OF CREDITOR MATRIX

Number of Creditors

42

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Dated: Aug 11, 2005

Debtor

(

/s/ Edmund G. Urban III

Attorney for Debtor